

The Greatest Deception of Our Time



Exposing the Doctrine of Diversity and Multiculturalism

Covenant Heritage Series – Book Five

LAWRENCE BLANCHARD

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Diversity and Multiculturalism
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LAWRENCE BLANCHARD

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ISBN #978-0-9714328-6-4

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A word to KJV folk: We are aware that there are many who believe that the *King James Version* (KJV) of the Bible should be the only version that is used. We respect that belief and conviction. However, we hope that because we have chosen to use the *New American Standard Bible* (NASB) in this book series, that will not dissuade you to partake in reading it. We encourage you to check out every Bible reference with the KJV to see if there are any substantial discrepancies.

All bold notations are the author's except where it is in an original quoted text from another source and will be indicated by "Emphasis in the original."

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For more information on the *Covenant Heritage Series*, please logon to: www.YourBiblicalHeritage.com

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Preface

Please Read First

The book you are holding, *The Greatest Deception of Our Time: Exposing the Doctrine of Diversity and Multiculturalism*, is the fifth book in the *Covenant Heritage Series*. This placement has a purpose to convey important knowledge and understanding of this great deception which has so distorted the biblical and historical view of race and culture in our times.

The first four books¹ of this series were specially designed to offer a systematic and comprehensive approach of the entire Bible. The overall goal was to help the reader discover what the Bible says and what it means by what it says. The conclusion of these books can be briefly summarized in this way:

- The Bible is about the unfolding plan and purpose of God to redeem and restore the covenant family of the race of Adam in order to fulfill His dominion mandate through that people.
- The Bible was written to and for the race of Adam and specifically that chosen covenant family of Adam. The Bible is **not** written to and for every “human being” on the planet.
- Adam was the first father of the White race and was created in God’s image and likeness. The chosen Adamic covenant family of the physical descendants of Abraham, Isaac and Jacob/Israel has been positively identified as the North-western European people in all the lands where they reside. The Bible is the record of their history and heritage.

¹ Book One: *Discover the Story of Your Biblical Heritage: Laying the Foundation*;
Book Two: *Identifying Biblical Israel Today: The Evidence*;
Book Three: *The Foundation and Fulfillment of the Old and New Covenant Scriptures: One Book – One People*; and
Book Four: *God’s Covenant Creation: Adam’s Race and Mandate*.

- All the covenants of the Bible have been given to, and made with, this chosen covenant Adamic family. They are God's Covenant People.
- These people, identified as the White race of Northwestern European stock, are God's possession and His Kingdom and thus, they are God's holy (separated) race.

It is with the knowledge and understanding of these biblical conclusions and contextual background that Book Five, *The Greatest Deception of Our Time*, was written.

The evidence presented herein has the overall purpose of helping you to see the vivid contrast between the modern secular worldview and religious doctrine promoting racial integration and cultural diversity in contradiction to the biblical conclusions based on the first four books of the *Covenant Heritage Series*.

The propagation of this doctrine has become so incessantly frequent, relentlessly pervasive and with increased volume that **the vast majority of White people have become persuaded to believe that racial equality and cultural integration is good and normal – and even biblical! That is the greatest deception of our time!**

Not only have they been persuaded by the government, media, educational and religious systems to conform in agreement to this deception, but they cower in dread fear of speaking openly, or even privately, against it.

With these forces arrayed against White people, it is difficult to dislodge this deception from the mind and heart – even for those who have come into a biblical understanding of the racially exclusive covenant gospel. **This book was written to offer the necessary evidence to help expose this deceptive propaganda so that God's Covenant People would be set free from the lies they have been told which they assumed must be true.**

This book is not written to refute this propaganda point by point, but merely to present the evidence of it. We believe that the first four books of the *Covenant Heritage Series* sufficiently refute this deceptive

doctrine.¹ Therefore, we commend them to you first before you read Book Five.

¹ Book Five is like Book Two in the *Covenant Heritage Series* in that it presents evidences of this great deception of the racial integration and diversity movement. It is not a Bible study. The purpose of Book Five is to understand the times in which we live in order to know what must be done to reclaim our land in order to manifest God's Kingdom on earth. That will be addressed in Book Six, *The Story of Biblical Prophecy* and Book Seven, *The Biblical Principles to Manifest the Kingdom of God Now*.

Introduction

It's official! America has been transformed from a predominantly White, Northwestern European nation into a racially integrated, multicultural country.

And the same transformation is taking place in all the traditionally White European lands as well.

The modern-day diversity slogans abound that testify to this racially integrated, multicultural crusade:

Diversity: Embrace it. Share it. Celebrate it.

Truth be told, Diversity is worth more than gold.

All for one and one for all, Diversity is good for all.

For a better world for you and me let's celebrate diversity.

Diversity is beautiful.

Diversity rocks.

At the center of the obsession for the push for racial integration and cultural diversity is the uncritical presumption that different races and racial mixes are equal in value, status, nature and morality; and that their cultures are to be respected or tolerated.

Almost overnight, without debate or public awareness of what was happening, mainstream opinion adopted a radical new credo. "We must respect all cultures equally," "All cultures are equally enriching," "America's strength lies in its diversity" – these slogans have become articles of our national faith, without anyone's thinking too clearly about what they really mean.¹

¹ Lawrence Auster, *The Path to National Suicide: An Essay on Immigration and Multiculturalism*, (Monterey, VA: The American Immigration Control Foundation, 1990), p. 29.

Indeed, racial integration and mutual respect for all diverse cultures have become the “official ideology” of America:

A strong argument can be made that multiculturalism is the official ideology of the American nation, manifested in school and university curricula, social science and humanities discourse, and the political and legal systems ...²

America is no longer defined as a White Christian nation. It has become a pluralistic society, an American mosaic in which it is believed that “all races and nationality groups live harmoniously side by side, all maintaining and strengthening their racial and cultural identity, each making its own contribution in its own way to the total picture of American life.”³

That’s the Melting Pot theory. Or, is it fantasy?

Is it that wonderful manifestation of the utopian “dream” of the famed black Martin Luther King or the darkening nightmare of the disintegration, degeneration and destruction of the centuries-old established order of the White race and culture? Does this racial integration and cultural diversity movement conform to the revealed will of the God of Abraham, Isaac and Jacob or is it contrary to the truth of the Bible and a grave offense and abomination to the holy God of Israel?

That is what this book, *The Greatest Deception of Our Time*, in part, answers.

Three-Fold Purpose

There are many valuable books and informational sources that discuss the varied facts and opinions about the issues surrounding racial integration and cultural diversity. It is not our intent to duplicate them, but to glean from them the most important facts, both present and historical.

² Eric P. Kaufmann, *The Rise and Fall of Anglo-America*, (Cambridge, MA and London, England: Harvard University Press, 2004), p. 228.

³ Wilmot Robertson, *The Dispossessed Majority*, (Cape Canaveral, FL: Howard Allen Enterprises, Inc., 1972, 1981), p. 55.

As a part of the *Covenant Heritage Series*, this book will fulfill the following:

1. Bring **enlightened awareness** to the uninformed and misinformed by tracing the facts of the history of America's once exclusive racial and cultural heritage up to the present-day transformation by the way of racial integration and cultural diversity policies.
2. Offer another **educated perspective** on the many issues of race and culture that are consistently denied, ignored, deceptively opposed or covered up by the politically-controlled media, government, educational institutions, and "Christian" and non-Christian religions as well as their organizations.
3. Help White people **overcome today's predominant mind-control agenda and tactics** by providing a truthful review of the evidence about modern racial integration and cultural diversity. In addition, help to form and solidify convictions, responses, and actions that conform to God's will regarding the holy, Covenant People who are positively identified in Book Two as biblical Israel today – today's White race of North-western European stock.

Our hope is that this book serves as a catalyst to help God's Covenant People grasp **the critical situation** that has now arrived at our doorstep. Due to this relentless campaign of forcing racial integration and cultural diversity on White people, we are, in reality, **losing control of our land, our laws, and our government**. Our People must understand that an ongoing war is being waged against the White covenant family of the Adamic race.

We want to help "level the playing field" so that our People see another side of these issues because, for many decades now, it's been a one-sided perspective.

Layout and Order of This Book

We believe that the above three-fold purpose is best accomplished through a logical, comprehensive presentation of the following:

- Review the **present-day evidences** of the modern racial integration and cultural diversity movement in order to bring about an awareness of its reality and intensity.

- Recover the **historical facts** about race and related issues as they existed **before** the modern integration and cultural diversity movement came into being.
- Restore knowledge of the **most critical events and central people** involved in this **transition** into the modern racially integrated and diverse society of today.
- Reveal and expose the **religious influence** behind this transition. This section is the most significant part and sets this book apart as especially unique.
- Review the **consequences** of the modern racial integration and cultural diversity movement today.

Defining Our Terms

Much of the intended confusion of our People regarding this subject matter of race and culture is due to the intentional use of words and phrases that have either no definition or are too vague. Intelligent presentation of race and related issues begins with a basic understanding of common words that we often hear and use. For the purpose of this book, we supply specific definitions, although they may not be agreeable with everyone. But at least you will know what we mean when we use these words throughout this book. So, we begin with “race.”

Race

Here is a most fundamental, plain definition of “race” from the *Shorter Oxford English Dictionary*:

Race I. **A group of persons, animals, or plants, connected by common descent or origin.** 1. The offspring or posterity of a person; a set of children or descendants ... 2. **A limited group of persons descended from a common ancestor;** a house, **family, kindred** ... b. A tribe, nation, or people, regarded as of common stock ... c. A group of several tribes or peoples forming **a distinct ethnical stock** ... ⁴

⁴ Quoted by Samuel Francis, Ed., *Race and the American Prospect: Essays on the Racial Realities on Our Nation and Our Time*, (Mt. Airy, MD, The Occidental Press, 2006), p. 33.

For our purposes, race simply refers to the White race, the Asian race, or the black race with racial varieties (mixes) within each race. **Race is biological. It is genetic.** The *Dictionary of Genetics* defines race as “a phenotypically and/or geographically distinctive subspecific group ... possessing characteristic phenotypic and **gene frequencies** that distinguish it from other groups.”⁵ “Gene frequencies” means differing in genetics at the cellular level.

Stanley Garn correctly said, “Race is a biological concept, and races are biological units.”⁶

The modern reprogramming rhetoric, from both the modern secular and religious viewpoints, includes statements like:

Race is largely a social category, not a biological category.⁷ – Jonathan Marks, University of North Carolina, Charlotte, Professor of Anthropology

Race is “porous” in nature.⁸ – Alexander Alland, Jr., Columbia University

Race “is too vague and obscure to have any credible validity as a scientific term.”⁹ – Several other leading Marxist critics

Such typical “scholarly” pronouncements from the “experts” come up very short when applied to the study and conclusions of genetic science and the real world. Where do these experts live and send their children to school? That’s the real world question that must be answered. If race is just “a social category” let the experts practice racial and cultural integration in *their* personal lives.

The truth is that race is important.

⁵ Robert C. King and William D. Stansfield, *Dictionary of Genetics*, Fifth Edition, (New York, NY: Oxford University Press, 1997).

⁶ Quoted in “Taxonomic Approaches to Race,” Andrew Hamilton, *The Occidental Quarterly*, Vol. 8, No. 3, Fall 2008, p. 13; from Stanley M. Garn, *Human Races*, Third Edition, (Springfield, ILL: Charles C. Thomas, 1971), p. 4.

⁷ *Race and the American Prospect*, p. 24.

⁸ *Ibid.*, p. 24.

⁹ *Ibid.*, p. 25.

Race represents our ancestry and heritage, our background and origin, in other words, race defines who and what we are.¹⁰

Race is not a “fuzzy” concept. It is real in a real world and that will never change.

Culture

As race is a major component of this book, so also is the definition and concept of “culture.” As the definition of “race” is central to understanding the modern racial integration movement, so is a correct definition essential to understanding “culture,” in view of multiculturalism today. For the purposes of this book, culture means, “The ideas, customs and social behavior of a particular people or society.”¹¹ Hence, “culture” could refer distinctively to any race or mixed race as to their common beliefs and practices. With application to the real world, we offer this concept of culture.

[Culture] **always operates positively by transfiguring and excluding.** It is the essence of culture to feel its own imperative and to believe in the uniqueness of its worth. ... Syncretistic¹² cultures, like syncretistic religions, have always proved relatively powerless to create and influence. ... **Culture derives its very desire to continue from its unitariness.**¹³

In other words, culture is derived from, and is sustained because it has, **a uniformity** about it that includes sameness in beliefs, morals, laws, customs, art, achievements, capabilities and habits; which also **must necessarily exclude** other adverse cultures.

¹⁰ Charles A. Weisman, *Anthology of Racial Issues*, (Burnsville, MN: Weisman Publications, 1997), p. 4.

¹¹ Oxforddictionaries.com/definition/english/culture.

¹² “Syncretistic” means **a combination ... of varying**, often **mutually opposed beliefs, principles, or practices**, esp. those of various religions, into a new conglomerate whole typically marked by internal inconsistencies. – *Webster’s New World Dictionary*, Third College Edition, (New York, NY: Simon & Schuster, Inc., 1988).

¹³ Jared Taylor, Ed., *The Real American Dilemma: Race, Immigration, and the Future of America*, (Oakton, VA: New Century Books, 1998), p. 97, quoting Richard Weaver in his book *Visions of Order: The Cultural Crisis of Our Time*, (Bryn Mawr, PA: ISI Books, 1995).

There are those in the secular and religious worlds who would curtly dismiss the connection between race and culture. But which came first? Culture or race?

Do beliefs and behavior and everything else that identifies a culture happen on their own or are they derived from race and from their genetically-expressed, common behavior and capabilities?

Perhaps Benjamin Disraeli, the Prime Minister of Britain during part of the reign of Queen Victoria, clarified the issue when he emphatically stated:

No man will treat with indifference **the principle of race**. It is the **key to history** and why history is so often confused is that it has been written by men who were ignorant of this principle and all the knowledge it involves. ... **Language and religion do not make a race – there is only one thing which makes a race, and that is blood.**¹⁴ (Emphasis added)

We maintain that history shows, and present-day patterns of differing races and their cultures testify, that there is a racial, genetic connection to culture that cannot be denied. However, therein lays the controversy of the two opposing positions and convictions defining this central issue of our times.

The Central Issue

There are two main opposing camps on the issues of racial integration and cultural diversity. The modern, predominant camp is **egalitarian**. Egalitarian means “advocating, or characterized by the belief that all people should have equal political, social, and economic rights.”¹⁵

This camp believes all races and racial types are equal in value and status. Any cultural differences, thereof, would be strictly the result of **environment**. There are two supporting theories for this belief on a secular level. The first is derived from modern-day anthro-

¹⁴ Arthur Kemp, *March of the Titans: A History of the White Race*, (Burlington, IA: Ostara Publications, 2006), p.215.

¹⁵ *Webster’s New World Dictionary*, Third College Edition.

pology, which argues there is no biological foundation to account for different racial behavior. The second is the political theory advocated by communist/Marxist ideology which proposes equal political, social and economic rights for all.

The egalitarian camp is also powerfully represented by the modern-day religious organizations which advocate racial equality on the basis of **common origin**. They espouse the theory that all races came from Adam. The liberal religious view adds that racial equality has its basis in their idea of social justice, akin to Communist/Marxist philosophy.

The other camp, whose views and evidences are almost completely suppressed and are virtually unknown, claims that races are not equal and the culturally incompatible differences are the result of biological and environmental differences. Race behavior is genetic, although environment plays a role.

But the prevailing secular and religious movement, which promotes racial integration and cultural diversity, does not come to the table for a friendly discussion and exchange of differing viewpoints. No. It comes with teeth bared, gloves off and weapons of warfare designed to silence, shame, humiliate, condemn and send the opposition into full retreat. They mean to take no prisoners. These then, are the main tactics of warfare imposed on the White race in order to keep them in submission.

War Against White People: Tactics

What is overtly obvious to a few, and subconsciously true for the majority of White people, is that this relentless and unyielding promotion of racial integration and cultural diversity is nothing less than a direct assault on White people. They, above all others, can't breathe a word or think a thought that in any way challenges the high-minded politically-correct and religiously-dogmatic doctrine of this modern egalitarian racial view.

The tactics of this war waged against White people are many. They effectively coerce White people to be apologetic, appeasing their

captors by confessing, “Oh, I’m not a racist” and by performing small little tasks like acknowledging the goodness of Martin Luther King Day or trying to befriend a non-White. For “Christians” it’s the ideal scene of the racially integrated church or the foreign missionary ventures that are the most exalted and sacrificial work for the Lord as proof of their commitment to the accepted equality doctrine. Anything less is sinfully “racist” and satanic.

Racism

The accusation of “racism” is considered by the vast majority of White people as the ultimate condemnation. This is the most frequently used tactic of this war. The words “racism” and “racist” are vaguely defined terms. But definitions are not important in this warfare because these words have a specific purpose. They are used to intentionally devastate character by labeling one as hurtfully discriminatory, hateful against other races, and irrationally prejudiced against anything of a racially integrative nature such as racial intermarriage. Once labeled a “racist,” there is no apparent defense.

As we all know by now, racism, like witchcraft, is a difficult accusation to defend oneself against. The reason is that the word no longer has a defined meaning.¹⁶

Of course, for the liberals and conservatives of all stripes and religions, there is no need to define racism or racist. (See Appendix A for discussion of these terms). Mere use of the terms themselves is a sufficient tactic to accomplish their intended purpose.

Racism is the glib and easy answer offered by both knee-jerk liberals and conservatives throughout the world. It’s become an article of faith. An unquestioned and unquestionable mantra.¹⁷

Let’s discuss this tactic that puts White people in dread fear and retreat. White people should realize by now that only they, of all the

¹⁶ *The Path to National Suicide*, p. 64.

¹⁷ Edgar J. Steele, *Defensive Racism: An Unapologetic Examination of Racial Differences*, (Sagle, ID: ProPer Press, 2004), p. 145.

racism, are the “racists.” They are the evil perpetrators of all the evil in history. Just try to mention “the facts of race” and you are “a racist.”¹⁸

If it is not evident by now that White people and their countries are singled out as the racists, consider the antithesis:

No one questions the right of Arabs to have an Arab nation; of China to be a Chinese nation; of the Africans to preserve their cultures. But the United States, which has ... drawn most of its people from the nations of Europe, is to be denied even this conglomerate, but distinct, identity. We must absorb all the peoples of the world into our society and submerge our historic character as a predominantly Caucasian, Western society.¹⁹

It is only White people who must accommodate all forms and manifestations of racial equality, acceptance and integration. And the fear of being labeled a “racist” will keep them in line. If they step out of line, they can be assured the “racism” hammer will come down swiftly and without mercy. Just ask any White person who has attempted to publically deviate from this carefully guarded ideal.

Perhaps “racism” should be **redefined** and seared into the soul of every self-respecting White man and woman. Instead of accepting some vague idea of what “racism” or “racist” means, we need a new definition:

Racist: Someone who seems to believe that race really matters.²⁰

Indeed, the popular reasoning for accusations of “racism” falls short, as former journalist and author Samuel Francis exposes:

Basically, a “societal” phenomenon known as “racism” continues to exert considerable negative consequences as a force that is allegedly based upon (a) misperceived “stereotypes” and (b) a “social construct” entirely devoid of any empirical biological realities. How can “racism”

¹⁸ Carleton Putnam in an address to the Washington Putnam Letters Club, Feb. 12, 1963. Published in *The Mankind Quarterly*, Vol. IV, No. 1, p. 19.

¹⁹ *The Path to National Suicide*, pp. 71-72.

²⁰ Unknown, quoted in *Defensive Racism*, p. 173.

reflect, on the one hand, such an obvious widespread condition (group-based discrimination) when the physical basis for distinguishing such groups (races) is nonexistent? How can “racism” generate sustained intense interest when its antecedent, “race,” is so invalid a concept in the first place?²¹

What is “group-based discrimination”? The signs are all over the place fueled by “a powerful racial subconscious among Whites, as evidenced by patterns of school attendance, housing, church membership, marriage and even voting.”²² White people seek each other out to the necessary exclusion of others as a natural, innate part of their fundamental make-up. And other races and racial types do the same.

Still the war tactic of threatening to use the label of “racism” is ever ready to be employed. White people beware and be afraid!

Suppression of Opposing Ideas

Another common tactic against White people is **the denial of the freedom to speak and act for their own interests and identity**. While any non-White can do so, and supposedly the racial integration and cultural diversity movement encourages openness and expression, Whites are forbidden to do the same. As black historian Shelby Steele reflected in the *Wall Street Journal* (November 13, 2003):

Racial identity is simply forbidden to whites in America and across the entire Western world. Black children today are hammered with the idea of racial identity and pride, yet racial pride in whites constitutes a grave evil. Say “I’m white and I’m proud” and you are a Nazi.²³

While the liberal race agitators like former black Attorney General Eric Holder (under the Obama administration) urged Americans to “be honest with each other” about race, he called us “a nation of cowards” because there was a refusal to talk openly about race.

²¹ *Race and the American Prospect*, p. 23.

²² *Ibid.*, pp. 16-17.

²³ *Ibid.*, p. 3.

This was the same guy who, in 2014, brought out the racism card and encouraged black agitators to riot in Ferguson, Missouri against local authorities and the grand jury in that case. The truth is that this offer for an open discussion about race cannot, and will not, happen. As author and race expert Jared Taylor accurately wrote:

White Americans are cowards ... because they fear that any departure from carefully scripted opinions about race ... will be met with charges of racism. And they are right. Charges of racism are not a form of debate; they are meant to silence the debate.²⁴

Silence the debate – suppression of opposing ideas – that’s the name of the game.

The entire educational system, both public and private, is well versed in this suppression. For example, University of Wisconsin-Superior is teaching America’s White young people, “it’s ‘unfair’ to be white.” Known as the Unfair Campaign:

One of the main slogans for the campaign is “It’s hard to see racism when you’re white.”²⁵

And its other message: “Is white skin really fair skin?” It’s all a part of UWS’s “diversity dialogues.” But in reality, it is a one-way, one-sided dialogue effectively threatening “racism” accusations, excluding and silencing opposing ideas. What young White student is going to dare stand against a stacked deck like that? But UWS isn’t alone in using this tactic.

Stanford University prides itself as the leading institution for diversity and multiculturalism which, you would think, should include “intellectual diversity.” But as former students of Stanford, the authors of *The Diversity Myth* expose the school’s real policies on “free-speech rights” which is not so free.

Speech restrictions, political grading, ostracism of nonconformists, unqualified denunciations of the West, and a curricular obsession with oppression theory and

²⁴ Jared Taylor, *White Identity: Racial Consciousness in the 21st Century*, (New Century Books, 2011), p. xvii.

²⁵ Joe Kovacs, “Students Taught: It’s Unfair to be White,” wnd.com/2013/02.

victimology ... make clear that **toleration of dissenting viewpoints is not a multicultural virtue.**²⁶

Not only are student voices stifled, but there is no opportunity for them to be enriched with other views that do not promote the virtues of racial integration and cultural diversity. Again, the pattern is the same – it’s a one-way street. Many qualified people, for example, have attempted in years past to break through the suppression to present the other side of the argument on college campuses. William Shockley, Richard Herrnstein and Arthur Jensen,²⁷ among others, have been barred, disrupted, threatened, or assaulted ensuring that only one side gets heard and the other is suppressed.

The tactic of suppression can be summed up by a White female military veteran with 27 years’ experience:

I find myself resentful and angry at the way White America is being abandoned and persecuted. Being a Government employee and a military reservist, I’ve been subjected to many of the government “diversity” classes and the “Whatever-American” celebration months with increasing resentment.

In these classes, **EVERY ethnicity is discussed ... except white people.** In fact, when questioned by attendees as to why there are no Gov’t programs of any

²⁶ David O. Sacks and Peter A. Thiel, *The Diversity Myth: Multiculturalism and Political Intolerance on Campus*, (Oakland, CA: The Independent Institute, 1998), p. xix.

²⁷ **William Bradford Shockley Jr.** (February 13, 1910-August 12, 1989) was an American physicist and inventor. Shockley was the manager of a research group that included John Bardeen and Walter Houser Brattain, the duo who invented the transistor. The three were jointly awarded the 1956 Nobel Prize in Physics. **Richard J. Herrnstein** (May 20, 1930 – September 13, 1994) was an American researcher in animal learning in the Skinnerian tradition. He was one of the founders of quantitative analysis of behavior. He and Richard Murry co-authored the famed book: *The Bell Curve: Intelligence and Class Structure in American Life*. **Arthur Robert Jensen** (August 24, 1923 – October 22, 2012) was a professor of educational psychometrics and differential psychology, which is concerned with how and why individuals differ behaviorally from one another. In 2005 Jensen’s article, co-written with J. Philippe Rushton, named “Thirty Years of Research on Race Difference in Cognitive Ability,” was published in the APA journal *Psychology, Public Policy and Law*. Jensen and Rushton present ten categories of evidence in support of the notion that IQ differences between Whites and blacks are partly genetic in origin.

kind for white people, the instructors become a little annoyed and snap back that “they don’t need them.” This is when I decided that I no longer needed to attend these silly classes. I figure I’ll use the good sense that God gave me to determine the character of an individual ... not the ridiculous Gov’t training class!! (Emphasis added.)²⁸

Along with the tactic of suppression of ideas is that of ignoring the objections and inquiries to suppression as this woman expressed.

There is another tactic of the war against White people: Media Cover-up.

Media Cover-Up

One would think that the news media would be fair, honest, and objective in reporting the news, but the prevailing tendency is to cover up the facts in many areas, including crime. Lack of full disclosure helps ensure ignorance of all.

Long-time journalist Colin Flaherty has been exposing media cover-up for years in respect to black mob violence. Few are aware of the increasing epidemic of this problem. One example is when the police in Indianapolis had to “flood the zone” at the Indiana Black Expo to put down and prevent more black violence and mayhem. Yet the *Indianapolis Star* didn’t mention the race that was committing the violence.

Never mind that Indianapolis is the scene of dozens of recent example of black mob violence, though you would not know it from reading the *Indianapolis Star*.²⁹

The *Indianapolis Star* is not alone, of course. In major centers where there is “regular and intense black mob violence: The papers are loathe to report it as well. They say they are color blind.”³⁰

²⁸ Lloyd Marcus, “The Left’s War on White America,” AmericanThinker.com/articles/2015/02/.

²⁹ Colin Flaherty, “Newspapers directed to cover up black violence,” ThePoliticalCesspool.org/jamesedwards/.

³⁰ Ibid.

In Mr. Flaherty's book, *White Girl Bleed A Lot*, he listed actual, recorded media excuses rationalizing away black racial violence. In chapter 26, he lists 100 Best Media Excuses justifying the guilty race. Here is a sampling:

"Warm weather."

"People in groups tend to let their guard down... The reasons are 'boredom to wanting a new pair of jeans to wanting to express their discontent.' "

"There's power in numbers, so they are more likely to act out ... The anonymity factor might be a contributing factor ... Does adrenaline play a factor?"

"They are caught up in the moment... that flash mob becomes the family at the moment."

"It's about culture ... a mob seems to alleviate any kind of conscience that you have or taking individual responsibility."

"Lack of opportunity is the root cause."

"Walmart deserves to be flash robbed."

"We are raising kids in a materialistic society."

"Well, McDonald's only has so many openings. You know, with adults with degrees filling the positions."

"More SKATEBOARD PARKS!!!"

"When niggas get together, they get mad."³¹

And those were just a few of the media's excuses to cover up their inexcusable behavior.

Excuses are plentiful and confessions abound. John Langley, creator and producer of the TV show *COPS*, admitted he "intentionally" shows "60 percent white and 40 percent" black crime even though he knows it's quite the reverse in reality. Why? Because, he said, "I don't want to contribute to negative stereotypes."³²

³¹ Colin Flaherty, *White Girl Bleed A Lot: The Return of Racial Violence to America and How the Media Ignore It*, New York, NY: WND Books, 2013), pp. 228-234.

³² Kyle Rogers, October 9, 2011, "Should race play a role in how the media reports crime?" Examiner.com/article/.

The *Associated Press*, *Washington Post*, *Chicago Tribune*, *New York Times*, and *LA Times* all admit censoring the mention of race in a crime. The “official statement” of the *LA Times* sums it up best:

Racial information was once routinely included in news stories about crimes, but in recent decades, newspapers and other media outlets stopped mentioning suspects’ or victims’ race or ethnicity because of public criticism. Newspapers came to embrace the idea that such information is irrelevant to the reporting of crimes, and may unfairly stigmatize racial groups.³³

What is the reason for media cover-up? Perhaps to keep White people in the dark about what is really happening, and to promote a political agenda by covering up the truth. Did you hear about the story about two men killed by a mob of blacks in Texas at the time everyone was obsessed with the death of black Michael Brown (2014) by a White Ferguson, Missouri police officer (who was completely exonerated by a grand jury)?

Here is that Texas story you may have missed. Two White young men (18 and 19 years old) stopped with their dates by the University McDonald’s at 2:00 am next to Texas A&M University in College Station, Texas. They were passing by on their way home when they decided to get a bite to eat. The two young men headed to the restroom. When they came out “a blood thirsty mob” among 400 blacks loitering about beat and killed them. Beat, stomped, kicked, punched to death. “Incredibly, the race of the assailants was scrubbed from local news coverage.”³⁴ No media outrage. Unlike the Ferguson case, the assailants were black. Media cover-up. Media hypocrisy.

Be Transformed

All the foregoing in this rather long Introduction to this book was to create some context of the reality of the White Covenant People’s situation. While many Whites continue to willingly slide down the slippery slope of the racial integration and cultural diversity movement,

³³ Ibid.

³⁴ David Paulin, “Beaten to Death at McDonalds,” AmericanThinker.com/2014/08/.

those who know the truth about their God-given heritage, purpose and destiny (Books One through Four of the *Covenant Heritage Series*) must be transformed by the renewing of their minds (Romans 12:2).

Getting caught up in the feel-good, love everybody nonsense is a road paved with good intentions but with devastating consequences, not only for America but also all traditionally White nations. Those who know better must consciously and decisively throw off the shackles of lies about race. Refuse to be deceived any longer. The truth is, if you are a member of the White Covenant family of God and you earnestly desire to serve the Living God of your fathers, you must daily renew your mind. You are a holy People before the Lord God! Deliberately choose the narrow road. It leads to life, but the wide road to destruction. The narrow road is based on truth and the wide road on lies and deception.

You have been lied to. The system is purposely rigged. The racial integration and cultural diversity movement has been very pervasive and repetitious, increasing their tactics for so many years and decades for an agenda-driven purpose having the effect of deeply penetrating into our very soul and body. Every thought and every emotion is played upon to try to override what will always be the truth of the Word of God and our uniquely created genetic image and likeness of God. The goal is to get you to deny the God of our fathers and what He has created and ordered in our ordained place as His only Covenant People.

Because we are constantly surrounded and submerged in the propaganda of racial integration and cultural diversity, we may be tempted and persuaded to compromise the truth of Scripture and the revealed racially exclusive covenant faith of our fathers. May this book provide knowledge and understanding that firmly and defiantly stands against the powers of darkness. We must choose to obey God and His written Word rather than man.

